Receipt# **14180** 820001700010000 00 **G. JoAnn Collins Madison County Treasurer** P.O. Box 152 Winterset, IA 50273

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| TOTAL TAX DUE:                                  | or               | September 2                               | 013       |                  | TAX DUE:                                | March 201                                       | 4                  |                  |  |
|---|------------------|---|-----------|------------------|---|---|--------------------|------------------|--|
| \$962.0   | <u> </u>         | \$481.00                                  | TaxSl     |                  |   | \$481.0   | 0 TaxS             |                  |  |
| DED 009993020                                   | <b>U</b> De      | <b>p401.00</b><br>elinquent October 1, 20 |           |                  | 009993020                               | Delinquent April                                |                    |                  |  |
| . D JASPERSON,<br>305 EAST WA<br>WINTERSET      | ASHINGTO         |   |           | D                | JASPERSON,<br>305 EAST WA<br>WINTERSET  | SHINGTON  |                    |                  |  |
| 820 000 WINTERSET CORP<br>MADISON COUNTY 7      |                  |   | CR 2013 A |                  | WINTERSET CORP<br>2014 SEND STUE        | WINTERSET<br><b>BS WITH YOU</b> J               | R CHECK FO         | R PAYMENT.       |  |
| IF YOUR MORTGAGE                                | COMPANY          | PAYS YOUR TA                              | AXES, TH  | IS STATEME       | NT IS FOR YOUR                          | INFORMATIO                                      | N ONLY.            |                  |  |
| Based on January 1,                             |                  |   |           | -                | 30, 2013. Payable                       | Sep 2013/Mar                                    | 2014.              |                  |  |
| Parcel 8200017000100                            | 00 00 L          | ocation: 724 SU                           | JMMIT W W | INTERSET         |   |   |                    | 0.0              |  |
|   |                  |   |           |                  | Seat 000 True 0                         |   | Gross Acres        | .00              |  |
| 820 000 WINTERS                                 | ET CORP WIN      | TERSET                                    |           |                  | Sect 000 Twn 0                          |   |                    | .00              |  |
| Legal Decemination                              |                  |   | NCC ADDN  |                  | City WINT Adn HUTCH                     | H Blk I   | Net Acres          | .00              |  |
| Legal Description                               | LUIISUBI         | DIV LOT 11 HUTCHI                         | NGS ADDN  |                  |   |   |                    |                  |  |
| VALUATIONS AND                                  | LANES THI        | S VEAD                                    | LAST      | YEAR             | TAXES D                                 | <b>F</b> Delinquent                             | Tax, Specials, Dra | nage Tay Sale    |  |
| RES   | Assessed         |   | Assessed  | Taxable          | TAALS D                                 | Demiquent                                       | rax, specials, Dra | llage, I ax Sale |  |
| Land:   | 9,900            | 5,229                                     | 9,900     | 5,024            |   |   |                    |                  |  |
| Buildings:                                      | 31,800           | 16,796                                    | 31,800    | 16,139           |   |   |                    |                  |  |
| Dwelling:                                       |                  |   |           |                  |   |   |                    |                  |  |
| TOTAL VALUE:                                    | 41,700           | 22,025                                    | 41,700    | 21,163           |   |   |                    |                  |  |
| Less Military Exemp                             | otion:           |   |           |                  |   |   |                    |                  |  |
|   |                  |   |           |                  | TAXSALE                                 | 2012 12160                                      |                    |                  |  |
| NET TAXABLE VA                                  |                  | \$22,025                                  |           | \$21,163         | 111101122                               | 10110 110100                                    |                    |                  |  |
| Value Times Levy p                              | er 1000 of:      | 43.6611400                                |           | 44.2542700       |   | 93020 00000                                     | 0000 00000         | 0000             |  |
| EQUALS GROSŠ Ť                                  | AX OF:           | 961.64                                    |           | 936              | .55 JASPE                               | RSON, RANDY M                                   |                    |                  |  |
| Less Credits of:<br>Homestead Credit            |                  |   |           |                  | 305 EA                                  | ST WASHINGTON                                   | I                  |                  |  |
| Ag Land Credit                                  |                  |   |           |                  | WINT                                    | ERSET IA 50273                                  |                    |                  |  |
| Family Farm Cred                                |                  |   |           |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 31021 11 30213                                  |                    |                  |  |
| Low Income/Elder<br>Prepaid Tax                 | ly Credit        |   |           |                  |   |   |                    |                  |  |
| NET ANNUAL TA                                   | XES:             | \$962.00                                  |           | \$936.00         |   |   |                    |                  |  |
| House Tax:                                      |                  |   |           |                  | City EMS \$ 2                           | 7,995.00 County I                               | EMS \$ 59,636.00   |                  |  |
| Distribution of your current & prior year taxes |                  |   |           |                  |   | Total property taxes levied by taxing authority |                    |                  |  |
| Taxing Authority:                               | %Total           | Current                                   | 1         | Prior            | Current                                 | Prio  |                    | cent +/-         |  |
| WINTERSET SCH                                   | 43.578           | 419.21                                    |           | 410.99           | 7,566,989.0                             | 0 7,439,861                                     | .00                | 1.708            |  |
| WINTERSET CORP<br>COUNTY                        | 35.143<br>12.106 | 338.08<br>116.46                          |           | 329.54<br>112.18 | 2,249,058.0<br>3,667,620.0              |   |                    | 2.144<br>3.721   |  |
| HOSPITAL  | 6.048            | 58.18                                     |           | 55.85            | 1,832,515.0                             | 0 1,760,290                                     | .00                | 4.103            |  |
| DMACC-AREA 11<br>ASSESSOR                       | 1.583<br>.872    | 15.23<br>8.39                             |           | 12.37<br>8.82    | 23,770,054.0<br>264,346.0               |   |                    | 23.226<br>4.867- |  |
| AG EXTENSION                                    | .663             | 6.38                                      |           | 6.18             | 201,091.0                               | 0 194,845                                       | .00                | 3.205            |  |
| BRUCELLOSIS                                     | .007             | .07                                       |           | .07              | 449,630.0                               | 0 431,898                                       | .00                | 4.105            |  |
|   |                  |   |           |                  |   |   |                    |                  |  |

| TOTALS:                                  | \$962.00       | \$936.00           |          |                |          |
|--|----------------|--------------------|----------|----------------|----------|
| G. JoAnn Collins                         | Receipt#       | DUE September 2013 | \$481.00 | DUE March 2014 | \$481.00 |
| Madison County Treasurer<br>P.O. Box 152 | 13/14 10-14180 | Date Paid:         |          | Date Paid:     |          |
| Winterset, IA 50273                      |                | CHECK#             |          | CHECK#         |          |