

Book 2019 Page 2216 Type 06 026 Pages 2 Date 7/19/2019 Time 10:01:13AM

Rec Amt \$12.00

INDX **ANNO** SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

PLAT OF SURVEY

INDEX LEGEND

LOCATION: SW 1/4 OF NW 1/4 OF SECTION 18

T 75N, R 27W, MADISON COUNTY, IOWA

OWNER: DAVID M NICHOLL REV TRUST

2219 245TH LN., WINTERSET IA 50273

SURVEY FOR: (OWNER)

PREPARED BY CHAD A. DANIELS

DANIELS LAND SURVEYING, 22598 18TH AVE, NEW VIRGINIA IA 50210 RETURN TO:

515-577-2583

SURVEY LEGEND

() - Recorded Distance/Bearing

- — 16.5' Road Easement

Section line

Fence line

Monuments

- ▲ Found section corner
- - Set 1/2" red plastic capped rebar, #17532
- O Found 5/8" Rebar
 - Found 1/2" YCR #6808
- □ Found 1/2" Rebar

BASIS OF BEARINGS IS IA RCS ZONE 8

DESCRIPTION - PARCEL G:

That part of Parcel A, recorded in Book 2 Page 751, of the Southwest Quarter of the Northwest Quarter of Section 18, Township 75 North, Range 27 West of the 5th P.M., Madison County, Iowa, described as follows;

Beginning at the Southeast corner of said Parcel A; thence South 89 degrees 36 minutes 03 seconds West, 41.01 feet along the South line of said Parcel A; thence North 22 degrees 00 minutes 06 seconds West, 352.46 feet; thence North 32 degrees 37 minutes 01 seconds West, 290.53 feet; thence North 00 degrees 12 minutes 11 seconds East, 541.71 feet; to the North line of said Parcel A; thence North 89 degrees 53 minutes 18 seconds East, 331.69 feet to the Northeast corner of said Parcel A; thence South 00 degrees 12 minutes 11 seconds West, 1,113.58 feet to the Point of Beginning, having an area of 6.36 Acres including 0.02 acres of Madison County Road Easement.

> DANIELS 17532

I hereby certify that this surveying document was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Land Surveyor under the laws of the State of Iowa.

Signed 4

Chad A. Daniels Date Iowa License No. 17532

My license renewal date is 12-31-2020 Page No.'s covered by this seal: 1 and 2

PROJ. NO. 1229 **DATE OF SURVEY: 7/16/2019** PAGE 1 of 2

