

BK: 2019 PG: 2138

Recorded: 7/15/2019 at 1:58:23.0 PM

Pages 1

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 **Revenue Tax: LISA SMITH RECORDER** Madison County, Iowa

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

When Recorded Mail To: Jeff Prose, Richmond Monroe Group, 82 Jim Linegar Ln, Branson West, MO, 65737,

(417) 447-2931

RRR Basic

CORPORATE ASSIGNMENT OF MORTGAGE

TS Ref #: 0009450000000537 IA/MADISON

Assignment Prepared on: June 06, 2019

Assignor: SELECT PORTFOLIO SERVICING, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage dated 11/15/2005, in the amount of \$86,000.00, executed by CHRIS F JORGENSEN AND BRENDA K JORGENSEN, HUSBAND AND WIFE AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR VALLEY BANK ITS SUCCESSORS AND ASSIGNS and Recorded: 11/22/2005, Instrument #: 2005 5619, Book: 2005, Page: 5619 in MADISON County, State of Iowa.

Property Address: 535 NW 5TH STREET, EARLHAM, IA, 50072

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SELECT PORTFOLIO SERVICING, INC.

6.10.19

By: Collin B. Sims

Name: **Document Control Officer** Title:

State of UTAH County of SALT LAKE

, a Notary Public in Mesepa Aleki

instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Mesepa Aleki Notary Expires: FEB 1 9 2020

MESEPA ALEKI Notary Public State of Utah My Commission Expires on: February 19, 2020 Comm. Number: 687393

IA/MADISON