



Document 2019 2090

Book 2019 Page 2090 Type 05 003 Pages 1 Date 7/11/2019 Time 1:00:42PM

Rec Amt \$7.00

INDX **ANNO** SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

PREPARED BY: T. Stella, BANK OF THE WEST, PO BOX 2088 OMAHA, NE 68103-2088, 1-800-827-7500

v	Account #
1	WHEN REC

250092972

ORDED MAIL TO:

BANK OF THE WEST

PO BOX 2088

OMAHA, NE 68103-2088

BANK OF THE WEST 13505 CALIFORNIA ST **OMAHA, NE 68154** 

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage

hereinafter described, do hereby acknowledge, that a certain mortgage bearing date of the

QTH day

**DECEMBER** 

. 2008

made and executed by

ROGER L SIEREN, MARRIED

## **BANK OF THE WEST**

day of

recorded in the records of the office of the Recorder of the County of

2019

**MADISON** 

State of Iowa,

in Book No.

2008

of Mortgages, Page 3676 , Document No. 2008 3676

, on the

 $22^{ND}$ 

**DECEMBER** 

, is redeemed, paid off, satisfied and discharged in full-.

, 2008

day

IN TESTIMONY WHEREOF, JULY

J. GUARDIOLA

has hereunto set his hands this 2ND

Bank of the West

No Corporate Seal

OLA, VICE PRESIDENT

STATE OF NEBRASKA County of Vir wwo

On JULY 2, 2019 before me, 
Personally appeared J. GUARDIOLA, VP proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.

WITNESS my hand and official seal.

RYAN BEARDMORE General Notary - State of Nebraska My Commission Expires May 2, 2022

C NOTARY: