| Document 20192090 |  |
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| Book 2019 Page 2090 Type 05003 Pages 1 |  |
| Date $7 / 11 / 2019$ Time $1: 00: 42 P M$ | IND |
| Rec Amt $\$ 7.00$ |  |
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|  | ONO |
| LISA SMITH, COUNTY RECORDER | SCAN |
| MADISON COUNTY IOWA | CHE |

PREPARED BY: T. Stella, BANK OF THE WEST, PO BOX 2088 OMAHA, NE 68103-2088, 1-800-827-7500

## SATISFACTION OF MORTGAGE

Account \# 250092972
WHEN RECORDED MAIL TO:
BANK OF THE WEST
PO BOX 2088
OMAHA, NE 68103-2088
BANK OF THE WEST
13505 CALIFORNIA ST
OMAHA, NE 68154
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owners) of the mortgage hereinafter described, do hereby acknowledge, that a certain mortgage bearing date of the $\quad 9^{\mathrm{TH}}$ day of DECEMBER , 2008 made and executed by ROGER L SIEREN, MARRIED

BANK OF THE WEST
recorded in the records of the office of the Recorder of the County of MADISON State of Iowa, in Book No. 2008 , of Mortgages, Page 3676 , Document No. 20083676 , on the $22^{\mathrm{ND}}$ day of DECEMBER , 2008 , is redeemed, paid off, satisfied and discharged in full-.
IN TESTIMONY WHEREOF, J. GUARDIOLA has hereunto set his hands this $\underline{2}^{\text {ND }}$ day of $\qquad$ , 2019

Bank of the West

No Corporate Seal


STATE OF NEBRASKA
County of Vouges
On JULY 2, 2019 before me, RYAN BEARDMORE
Personally appeared $J$. GUARDIOLA, $V P$ proved to me on the basis of satisfactory evidence to be the persons) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures) on the instrument the persons), or the entity upon behalf of which the persons) acted, executed the instrument.

WITNESS my hand and official seal.


