



Document 2019 2085

Book 2019 Page 2085 Type 05 001 Pages 2

Date 7/10/2019 Time 3:15:24PM

Rec Amt \$12.00

INDX  
ANNO  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSSET**  
**101 W JEFFERSON**  
**WINTERSSET, IA 50273**  
**(515) 462-4381**

This document was prepared by:  
**Stephanle Schade, Mortgage Representative**  
**Bankers' Bank**  
**7700 Mineral Point Road**  
**Madison, WI 53719**  
**608-826-6534**

LOAN #: 56236

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **July 10, 2019,**  
**AND FAITH N BERRY, HUSBAND AND WIFE**

made and executed by **CHASE D BERRY**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:  
**Lot Eight (8) and the East 24 feet of Lot Seven (7) in Block Seventeen (17) of Loughridge & Cassidy's**  
**Addition to the Town of Winterset, Madison County, Iowa.**  
**APN #: 82000617060000**



LOAN #: 56236

such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY EIGHT THOUSAND TWO HUNDRED FIFTY AND NO/100**\*\*\*\*\* ( \$128,250.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_

**Madison** 2084 (or as No. 2019-2084 2019) of the Records of \_\_\_\_\_ County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 10, 2019**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By Tim J. Bethmeier, VP  
(Signature)

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on July 10, 2019, by

as Tim J. Bethmeier Vice President  
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Staci Shortt

