



**BK: 2019 PG: 2028**  
**Recorded: 7/8/2019 at 9:54:58.0 AM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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Prepared U.S. Bank Home Mortgage Address: 4801 Frederica Street, Phone Number: (270) 852-5900  
 By: INJETI RAJ Owensboro, KY 42301

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Customer Number: **0000001**  
 Service Number: **1946135RL1**  
 Loan #: **3300012186**  
 MIN: **101274200000282781**  
 MERS Phone #: **(888) 679-6377**

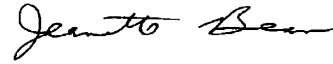
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**Satisfaction of Mortgage**

Dated 07/05/2019

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, present Mortgagee of the mortgage dated **11/13/2015**, executed by **KYLE R SEUSS AND MARIAH L SEUSS, HUSBAND AND WIFE**, as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESERVICES LENDING, LLC., ITS SUCCESSORS AND ASSIGNS**, as Mortgagee, calling for \$240816.00, and filed for record **11/16/2015**, in Book **2015**, Page **3389**, in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

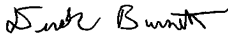


Name: **Jeanette Bean**  
 Title: **Assistant Secretary**

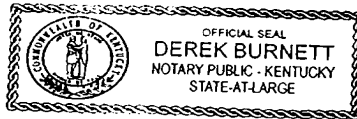
STATE OF KENTUCKY }  
 COUNTY OF DAVIESS } s.s.

On **07/05/2019**, before me, **Derek Burnett**, Notary Public, personally appeared **Jeanette Bean, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Derek Burnett**  
 My Commission Expires: **04/29/2023**  
 Commission #: **622349**



THIS INSTRUMENT WAS DRAFTED BY: **INJETI RAJ**

**RETURN TO:**  
 U.S. Bank Home Mortgage  
 U.S. BANK MORTGAGE SERVICING  
 4801 Frederica Street  
 Owensboro, KY 42301