



Document 2019 1960

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

Recording Requested By: U.S. BANK HOME MORTGAGE

*E* ✓ And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT  
BEACH, CA 92658-9880

PREPARED BY: U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612 (949)  
798-6721 NATALIE M JOHNSTON - US BANK (KY)

Investor #: 07709 CO Service#: 1934183RL1



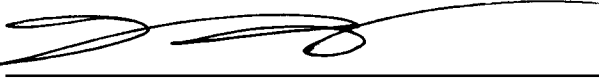
Loan#: 00003000564695

**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ROBERT E HOSKINSON AND MARILYN J HOSKINSON HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 06, 2007**, and filed for the record in the County Recorder of **MADISON**, State of **IOWA**, as Instrument No. **2007 2905**, in Book No. **2007**, at Page No. **2905** on **JULY 25, 2007**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.**, has caused these presents to be signed by its Officer, Dated: **JUNE 25, 2019**


**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.**

By:   
\_\_\_\_\_  
**Jeanette Bean, Officer**

State of **KENTUCKY** }  
County of **DAVISS** } ss.

On this date of **JUNE 25, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Thomas Mayfield**  
My Commission Expires: **09/20/2021**

