BK: 2019 PG: 1885

Recorded: 6/25/2019 at 7:32:10.0 AM

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County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax: LISA SMITH RECORDER Madison County, Iowa

RELEASE OF MORTGAGE

Prepared by/Return to: Great Western Bank, PO Box 2345, Sioux Falls, SD 57101 – 605-334-2548 Brock Morgan

Loan No 15525648180

For valuable consideration, the undersigned, being the present mortgagee of the Mortgage hereinafter described, does hereby acknowledge that a certain Mortgage dated the <u>8th</u> day of <u>March</u>, <u>2019</u> made and executed by <u>David L. Capps and Sheryl R. Capps, husband and wife, and Jordan L. Capps, a single person</u>, as Mortgagor, to <u>Great Western Bank</u>, as Mortgagee, recorded the <u>14th</u> day of <u>March</u>, <u>2019</u>, as entered in Book <u>2019</u>, Page <u>788</u> or as Instrument No. <u>N/A</u> in the office of the <u>Recorder</u> of <u>Madison</u> County, State of <u>Iowa</u> is paid off in full, and the undersigned hereby releases the Mortgage on the following described property:

A TRACT OF LAND IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY-FIVE (25), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST QUARTER (1/4) CORNER OF SECTION TWENTY-FIVE (25), IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, THENCE SOUTH 00°00'00" 345.00 FEET ALONG THE EAST LINE OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION TWENTY-FIVE (26), THENCE NORTH 89°17'12" WEST 442.00 FEET, THENCE NORTH 00°00'00" 345.00 FEET TO THE NORTH LINE OF SAID NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4), THENCE ALONG SAID NORTH LINE, SOUTH 89°17'12" EAST 442.00 FEET TO THE POINT OF BEGINNING, SAID TRACT OF LAND CONTAINS 3.500 ACRES INCLUDING 0.335 ACRES OF COUNTY ROAD RIGHT OF WAY.

In Witness Whereof, the undersigned has caused this release to be signed June 24, 2019

Great Western Bank, Mortgagee

By: Michael Schmidt

Its: Operations Manager

STATE OF SOUTH DAKOTA) .
) ss.
COUNTY OF MINNEHAHA)

On this 24th day of June, 2019, before me the undersigned, a Notary Public duly commissioned and qualified for said county, personally came Michael Schmidt, Operations Manager of Great Western Bank, to me known to be the identical person whose name is subscribed to the foregoing instrument, and to have acknowledged the execution thereof to be the voluntary act and deed of such officer on behalf of the Bank.

SHEILA A. FISHER SEAL NOTARY PUBLIC SOUTH DAKOTA

Notary Public - State of South Dakota

My Commission Expires: 2025