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INDX ANNO **SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON



RELEASE OF MORTGAGE

THE undersigned BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255. the owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MARCH 22, 2004 and executed by MICHAEL S MORRISON AND JULIE L MORRISON, MARRIED TO EACH OTHER, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON, Mortgagor (Borrower), to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on APRIL 02, 2004 in Volume 2004 at Page 1412 in the Office of the County Recorder for the County of MADISON, State of

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE PROPERTY ADDRESS: 1536 120TH ST, EARLHAM, IA 50072

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 18, 2019.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-**FACT**

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

) ss.

On JUNE 18, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK **OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON Notary Public, State of Arizona Maricopa County **Commission # 556289** My Commission Expires December 02, 2022

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