



**BK: 2019 PG: 1816**  
**Recorded: 6/19/2019 at 8:13:12.0 AM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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Prepared By:	Freedom Mortgage Corporation RoseAnn McKenry	Address: 20 Lake Center Drive, Marlton, NJ 08053	Phone Number: (855) 690-5900
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Loan #: **0047367149**  
 MIN: **10090500000156103**  
 MERS Phone #: **(888) 679-6377**

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**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., solely as nominee for LINCOLN SAVINGS BANK, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (855) 690-5900**, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ste 3, Mount Laurel, NJ 08054**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$184343.00** is recorded in the State of **IA**, County of **Madison** Official Records, dated **07/06/2017** and recorded on **07/10/2017**, as Instrument No. **2017 2133** in Book No. **2017**, at Page No. **2133**. Original Mortgagor: **ANDREW J ROREBECK AND HANNAH J ROREBECK, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**. Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., solely as nominee for LINCOLN SAVINGS BANK, its successors and assigns**  
 Property Address: **2362 WALNUT TRL SAINT CHARLES, IA 50240**  
 Date: **06/19/2019**

**Mortgage Electronic Registration Systems, Inc., solely as nominee for LINCOLN SAVINGS BANK, its successors and assigns**


By:  


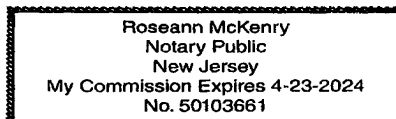
Name: **Alexandria N. Azevedo**  
 Title: **Assistant Secretary**

STATE OF NJ  
 COUNTY OF BURLINGTON } s.s.

On **06/19/2019**, before me, **Roseann McKenry**, Notary Public, personally appeared **Alexandria N. Azevedo, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., solely as nominee for LINCOLN SAVINGS BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
 Notary Public: **Roseann McKenry**  
 My Commission Expires:  
**04/23/2024**  
 Commission #: **50103661**



AND WHEN RECORDED MAIL TO: **Freedom Mortgage Corporation 20 Lake Center Drive Marlton NJ 08053,**

**ATTN: Assignment of Mortgage Department**