

Pocument 2019 1779

Book 2019 Page 1779 Type 05 003 Pages 1 Date 6/17/2019 Time 11:18:47AM

Rec Amt \$7.00

I NDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175 Prepared by Sandy Palmer

WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK

AMERICAN STATE BANK P.O. Box 463 1000 Jeffreys Drive, Box 463 Osceola, Iowa 50213

RELEASE OF REAL ESTATE MORTGAGE KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 30th day of May, A.D. 2012, made and executed, by Baron Properties, LLC, an lowa LLC, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 2012, Page 1600, on the 1st day of June, 2012 at 11:20 A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 12th day of June, 2019.

AME	ERICAN STATE BANK			
By:	MAN ATUN EUP			
	Matt Ritchey Exec. Vice President			
By:	Milen Senctsup			
Marilyn Penick, Sr. Vice President				
	,			

(STATE OF IOWA)
) ss:
(CLARKE COUNTY)

On this 12th day of June, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Matt Ritchey and Marilyn Penick, to me personally known, who being by me duly sworn, did say that they are the Exec. Vice President and Sr. Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Exec. Vice President and Sr. Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.

SANDRA S. PALMER Commission Number 187710 My Commission Expires

Notary Public in and for the said County and State

	***************************************	Recorder
		Deputy
and recorded in Book of	on page	
(MADISON) Filed for record this day of _	, A.D., 2000 at	o'clock M
ss:		
STATE OF IOWA)		