



BK: 2019 PG: 1708
Recorded: 6/10/2019 at 8:43:02.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Document Prepared By:
Dave LaRose/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152



ASSIGNMENT OF MORTGAGE

This Assignment is made without recourse to or against Nationstar Mortgage LLC or Bank of America, N.A., and without representation or warranty, express or implied, by Nationstar Mortgage LLC or Bank of America, N.A.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose address is 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 12/28/2011, executed by **KEVIN M FARLOW AND JEANETTE L FARLOW, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON (grantor)** to **BANK OF AMERICA, N.A. (grantee)** and recorded in **Book 2012 and Page 41** in the office of the Recorder of **MADISON** County, State of **Iowa**.

Dated this 08th day of June in the year 2019
BANK OF AMERICA, N.A., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

MARISSA LOPEZ
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
 COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of June in the year 2019, by Marissa Lopez as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
 Notary Public - State of Florida
 Commission # GG 221059
 My Comm. Expires May 22, 2022
 Bonded through National Notary Assn.

NSBTA 406971513 SETAOM DOCR T081906-12:24:49 [C-1] EFRMIA1



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