



Document 2019 1603

Book 2019 Page 1603 Type 05 003 Pages 1  
Date 6/03/2019 Time 10:53:48AM  
Rec Amt \$7.00

INDX  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

WJ

PREPARED BY: *T. Stella*, BANK OF THE WEST, PO BOX 2088 OMAHA, NE 68103-2088,  
1-800-827-7500

**SATISFACTION OF MORTGAGE**

Account # **181068054**

WHEN RECORDED MAIL TO:

BANK OF THE WEST  
PO BOX 2088  
OMAHA, NE 68103-2088

BANK OF THE WEST  
13505 CALIFORNIA ST  
OMAHA, NE 68154

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge, that a certain mortgage bearing date of the 6<sup>TH</sup> day of AUGUST, 2008 made and executed by DONALD D PIERCE, JR AND SHIELA R PIERCE, AS HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON

BANK OF THE WEST

recorded in the records of the office of the Recorder of the County of MADISON State of Iowa, in Book No. 2008 of Mortgages, Page 2543, Document No. 2008 2543, on the 18<sup>TH</sup> day of AUGUST, 2008, is redeemed, paid off, satisfied and discharged in full-.

IN TESTIMONY WHEREOF, J. GUARDIOLA has hereunto set his hands this 28<sup>TH</sup> day of MAY, 2019.

Bank of the West

No Corporate Seal

  
\_\_\_\_\_  
*J. GUARDIOLA, VICE PRESIDENT*

STATE OF NEBRASKA

County of \_\_\_\_\_

On MAY 28, 2019 before me, \_\_\_\_\_

Personally appeared J. GUARDIOLA, VP proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
PUBLIC NOTARY: