



Document 2019 1416

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Date 5/17/2019 Time 3:08:45PM

Rec Amt \$12.00

INDX  
ANNO  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
**101 W JEFFERSON**  
**WINTERSET, IA 50273**  
**(515) 462-4381**

This document was prepared by:  
**Maria Nevarez, Mortgage Representative**  
**Bankers' Bank**  
**7700 Mineral Point Road**  
**Madison, WI 53719**  
**608-829-5753**

LOAN #: 55640

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **May 17, 2019,**  
**AND JAKE J. FLOYD, WIFE AND HUSBAND**

made and executed by **NICOLE E. FLOYD**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:  
**LOT THREE (3) OF ARBOR PARK, PLAT ONE (1), AN ADDITION TO THE CITY OF WINTERSET, MADISON**  
**COUNTY, IOWA.**  
**APN #: 832008000030000**

upon the following

County, State of Iowa:



LOAN #: 55640

such Mortgage having been given to secure payment of **ONE HUNDRED SIXTY FIVE THOUSAND SIX HUNDRED AND NO/100**\*\*\*\*\* ( \$165,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2019 at page 1415 (or as No. ) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 17, 2019**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By Gina Hackett  
(Signature)

State of  
County of

This instrument was acknowledged before me on May 17, 2019, by

Gina Hackett  
as Vice President  
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

