



BK: 2019 PG: 1410
Recorded: 5/17/2019 at 2:17:55.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

This instrument prepared by:
CHRISTOPHER DEMPE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
CHRISTOPHER DEMPE
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE
MERS # 10126230000017874 MERS PHONE: 1-888-679-6377

1000449996
PAUL W NEWMAN
 PO Date: **5/14/2019**

THIS CERTIFIES that a certain mortgage executed by **PAUL W NEWMAN AND ANGELA R NEWMAN, HUSBAND AND WIFE** to **AMERICAN SOUTHWEST MORTGAGE FUNDING CORP.** dated **September 28, 2015**, calling for the original principal sum of **(\$162,400.00)**, and recorded on **09/30/2015** in Mortgage Record Book **2015** Page **2862** and/or Instrument # **2015 2862**, and **RE RECORDED ON 10/16/2015 IN MORTGAGE BOOK 2015, PAGE 3029, AND/OR INSTRUMENT # 2015 3029** of the records in the office of the Recorder of **MADISON COUNTY IOWA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **17th** day of **May, 2019**.

Tax Parcel ID: _____
 Property Address: **322 W WASHINGTON ST, WINTERSET, IA - 50273**
 LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE FUNDING CORP. its successors and assigns

By 
 Its **JOAN L WIMSATT**
ASSISTANT SECRETARY

Attest _____

State of **OHIO**)
 County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **17th** day of **May, 2019**, personally appeared **JOAN L WIMSATT, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE FUNDING CORP.** its successors and assigns who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

 
CHAD FARLEY
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
February 03, 2024
 Notary Public: **CHAD FARLEY**
 My commission expires: **2/3/2024**