

**BK: 2019 PG: 1405**  
**Recorded: 5/17/2019 at 10:01:06.0 AM**  
**Pages 2**  
**County Recording Fee: \$12.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$15.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

This instrument drafted by and after recording return to:  
Sarah Ramirez  
635 Woodward Ave., Detroit MI 48226  
Phone: 800-226-6308

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### DISCHARGE OF MORTGAGE

Loan No: 3326913952

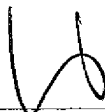
That a certain mortgage in the original principal amount of \$205,600.00, executed by MICHAEL C. ANDERSON AND ALISSA M. ANDERSON, HUSBAND AND WIFE, to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns whose address is P.O. Box 2026, Flint, MI 48501-2026, dated May 19, 2014 and recorded May 27, 2014 in Book 2014, Pages 1218, OR Instrument No. --, is discharged as to the property legally described as:

SEE ATTACHED LEGAL DESCRIPTION ON PAGE 2

Parcel ID Number: 500093662020000

IN WITNESS WHEREOF, I have hereunto set my hand and seal this May 15, 2019.

SIGNED:



\_\_\_\_\_  
Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns  
By: Lindsey Perry  
Its: Assistant Secretary of MERS

### ACKNOWLEDGEMENT

STATE OF MICHIGAN)  
ss  
COUNTY OF WAYNE)

On May 15, 2019, before me, Brenna Sayen, the above signed officer, Lindsey Perry, personally appeared and acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns.



\_\_\_\_\_  
Notary Public, State of Michigan, County of MACOMB  
My commission expires March 22, 2025  
Acting in the County of Wayne



MIN: 100039033269139527  
MERS Phone: (888) 679-6377



### **EXHIBIT A - LEGAL DESCRIPTION**

A tract of land commencing at the Northwest corner of the East Half of the Southwest Quarter (E ½ SW 1/4) of Section 36, Township 75 North, Range 26, West of the 5th P.M., Madison County, Iowa, thence Easterly along the North line of said 80-acre tract 250 feet; thence South 523.2 feet; thence Westerly 250 feet to the West line of said 80-acres tract; thence North 522.7 feet along said West line to the point of beginning and containing 2.991 acres, more or less.