



**BK: 2019 PG: 1232**  
**Recorded: 5/1/2019 at 2:28:59.0 PM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

When Recorded Return To:  
 Ditech Financial LLC  
 C/O Nationwide Title Clearing, Inc.  
 2100 Alt. 19 North  
 Palm Harbor, FL 34683



**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 05/11/1998 made and executed by **JAMES W. SPARKS AND MARCIA D. SPARKS (grantor)** to **NORTH AMERICAN MORTGAGE COMPANY (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 198 and Page 528**, recorded on 05/15/1998 is redeemed, paid off, satisfied and discharged in full.

**Dated this 01st day of May in the year 2019**

**RESCAP LIQUIDATING TRUST, AS SUCCESSOR IN INTEREST TO GMAC MORTGAGE, LLC AS SUCCESSOR BY MERGER WITH GMAC MORTGAGE CORPORATION F/K/A GMAC MORTGAGE CORPORATION OF PA ALSO KNOWN AS GMAC MORTGAGE CORPORATION A PENNSYLVANIA CORPORATION, by DITECH FINANCIAL LLC, its Attorney-in-Fact**

*Ashley Robinson*

ASHLEY ROBINSON  
 VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
 COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of May in the year 2019, by Ashley Robinson as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for RESCAP LIQUIDATING TRUST, AS SUCCESSOR IN INTEREST TO GMAC MORTGAGE, LLC AS SUCCESSOR BY MERGER WITH GMAC MORTGAGE CORPORATION F/K/A GMAC MORTGAGE CORPORATION OF PA ALSO KNOWN AS GMAC MORTGAGE CORPORATION A PENNSYLVANIA CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Ashley Morrell*

ASHLEY MORRELL  
 COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
 Notary Public - State of Florida  
 Commission # GG 212021  
 My Comm. Expires Apr 29, 2022  
 Bonded through National Notary Assn.

GTSRC 406585054 DOCR T011905-08:46:58 [C-1] ERCNIA1



\*D0037100597\*