

**BK: 2019 PG: 1227**  
**Recorded: 5/1/2019 at 8:37:59.0 AM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**Satisfaction of Mortgage**  
Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JEFFREY L COON AND SUSAN L COON** to **BANKERS TRUST COMPANY, N.A.**, securing a certain note in the principal sum of \$116,000.00, dated **09/01/2004**, and recorded on **09/03/2004** in the office of the Recorder of Madison County, State of Iowa in Book: **2004** at Page: **4144** and/or as Document No.: **2004 4144**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **1545 105TH STREET, EARLHAM IA 50072**

Legal Description: **PARCEL "E" LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION ONE (1), TOWNSHIP SEVENTY-SEVEN (77) NORTH RANGE TWENTY-NINE (29) WEST OF THE 5TH P.M. MADISON COUNTY, IOWA, CONTAINING 4.026 ACRES, AS SHOWN IN THE PLAT OF SURVEY FILED IN BOOK 2004, PAGE 3653 ON AUGUST 5, 2004 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.**

Witness the due execution hereof by the owner of said mortgage.

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION, S/B/M CHASE HOME  
FINANCE LLC, S/B/M TO CHASE  
MANHATTAN MORTGAGE CORPORATION



By Donna Acree,  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **04/30/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Doris O Britton - 67753, Notary Public**  
My Commission Expires: **Lifetime Commission**

**Doris O. Britton**  
**Notary Public ID NO. 67753**  
**Ouachita Parish, La.**  
**Lifetime Commission**

Prepared by/Record and Return to:  
Janice Garrison  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120,  
MONROE, LA 71203  
1-800-848-9136

Loan Number: 1790171764  
Dated 04/30/2019