REAL ESTATE *Deed Record, No.* 76, MADISON *County, Iowa*

Form No. 450—U. S. Patent Record 1820 Form, containing 306 Printed Words

MATT PARROTT & SONS CO., WATERLOO, IOWA F24401

THE UNITED STATES OF AMERICA

TO

Jesse Scoten

Filed for Record the 3 day of April

A. D. 19 56, at 4:50 o'clock P.M.

#1662 Mary E. Welty, Recorder

, Deputy

Recording Fee, $ 1.20 VGH

THE UNITED STATES OF AMERICA

E 267

CERTIFICATE No. 11589

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, Jesse Scoten of Hendricks County Indiana has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Chariton whereby it appears that Full Payment has been made by the said Jesse Scoten according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of Public Lands," for the

The West half of the South West quarter of Section twenty eight and the East half of the South East quarter of Section twenty nine in Township Seventy four North of range Twenty nine West in the District of lands subject to sale at Chariton Iowa containing one hundred and sixty acres.

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Jesse Scoten

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said Jesse Scoten and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Jesse Scoten and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

L S

15377

Given under my hand, at the City of Washington, the Tenth day of June in the Year of Our Lord One Thousand eight hundred and fifty six and of the Independence of the United States the Eightieth

By the President: Franklin Pierce

By H. E. Baldwin
A.S.H. White Asst Secretary.

Recorded Page

J. N. Granger
Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR,
BUREAU OF LAND MANAGEMENT

Washington, D. C. Mar. 25 1956

I, hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

BUREAU OF LAND MANAGEMENT SEAL

Oscar E. Collins
Certifying Officer