REAL ESTATE *Deed Record, No.* 76, Madison *County, Iowa*

Form No. 453—U. S. Patent Record 1847 Form, containing 289 printed words.

MATT PARROTT & SONS CO., WATERLOO, IOWA P4966

THE UNITED STATES OF AMERICA

TO

John Allen Pitzer

#4063

Filed for Record the 10 day of May

A. D. 19 51, at 10:30 o'clock A. M.

Wilma M. Wade, Recorder.

, Deputy.

Recording Fee, $ .60

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The United States of America

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TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

KNOW YE, That in pursuance of ~~the~~ Act of Congress, entitled "An Act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847, John Buskirk late a Private in Captain Alexander's Company, Fourth Regiment Indiana Volunteers

having deposited in the General Land Office, a warrant in his favor, numbered 59.747 For 160 acres

THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto John Allen Pitzer assignee of said John Buskirk, and to his heirs, the West fractional half of the North West quarter of Section Thirty one, in Township Seventy Six North, of Range Twenty Seven West and the East half of the North East quarter of Section Thirty Six, in Township Seventy Six North, of Range Twenty Eight West, in the District of Lands Subject to Sale at Iowa City, Iowa, containing One hundred and Seventy five acres and fourteen hundredths of an acre,

according to the Official Plat of the Survey of the said land returned to the GENERAL LAND OFFICE by the Surveyor General, which said tracts have been located in satisfaction of the above mentioned warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. Excep~ paid for as per Receiver's Receipt Numbered 2700

TO HAVE AND TO HOLD the said parts of said sections of Land, with the appurtenances thereof, unto the said John Allen Pitzer and to his ~~his~~ heirs and assigns forever.

IN TESTIMONY WHEREOF I, Millard Fillmore, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the First day of May in the year of our Lord one thousand eight hundred and fifty one and of the Independence of the United States the seventy-fifth

LS

26694

BY THE PRESIDENT: Millard Fillmore

By Alex McCormick, Asst. Sec'y.

E S Terry, Recorder of the General Land Office.

~~RECORDED~~

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UNITED STATES
DEPARTMENT OF THE INTERIOR, ~~GENERAL LAND OFFICE~~
BUREAU OF LAND MANAGEMENT

Washington, D. C., May 4, 19 51

I, ~~do hereby certify that the annexed copy of Patent is a~~ hereby certify that this photograph is a true copy of the patent record which is in my custody, in this office.

~~true and literal exemplification from the record which is in my custody in this office.~~

~~IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the Seal of this Office to be affixed at the City of Washington, on the day and year above written.~~

BUREAU OF LAND MANAGEMENT SEAL

Bernard F. Darnall

~~Recorder of General Land Office.~~

Actg Chief, Land Records Section

COMPARED