REAL ESTATE *Deed Record, No.* 76 , MADISON *County, Iowa*

Form No. 450—U. S. Patent Record 1820 Form, containing 306 Printed Words

MATT PARROTT & SONS CO., WATERLOO, IOWA F15611

THE UNITED STATES OF AMERICA

TO

Henry B. Myers

#2352

Filed for Record the 3 day of March

A. D. 19 51, at 10:48 o'clock A. M.

Wilma M. Wade, Recorder

, Deputy

Recording Fee, $ .60

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CERTIFICATE No. 12575

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, Henry B. Myers, of Mahaska County Iowa has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Chariton whereby it appears that Full Payment has been made by the said Henry B. Myers according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of the Public Lands," for

The North half of the South West quarter of Section Thirty one, in Township Seventy four, North, of Range Twenty Six, West, in the District of Lands subject to Sale at Chariton, Iowa, containing Forty two acres and Fourteen hundredths of an acre.

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Henry B. Myers

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said Henry B. Myers and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Henry B. Myers and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the tenth day of June in the Year of Our Lord One Thousand eight hundred and fifty six and of the Independence of the United States the eightieth

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By the President: Franklin Pierce

By ~~H. E. Baldwin~~
A. S. H. White Asst. Secretary.

~~Recorded Vol.~~ ~~Page~~

J. N. Granger
Recorder of the General Land Office.

UNITED STATES ~~PATENT~~
DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE
BUREAU OF LAND MANAGEMENT

Washington, D. C. FEB 27 1951

I, hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

BUREAU OF LAND MANAGEMENT SEAL

Jas. F. Horner
Chief, Patents Section ~~Records~~

COMPARED