REAL ESTATE *Deed Record, No.* 76 , MADISON *County, Iowa*

Form No. 453—U. S. Patent Record 1847 Form, containing 289 printed words.

MATT PARROTT & SONS CO., WATERLOO, IOWA F4966

THE UNITED STATES OF AMERICA

TO

William Bird

Filed for Record the 15 day of June

A. D. 19 50, at 1:00 o'clock P. M.

#3825 Wilma M. Wade, Recorder.

Mary E. Welty, Deputy.

Recording Fee, $ .60

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The United States of America

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

KNOW YE, That in pursuance of ~~the~~ Act of Congress, entitled "An Act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847, Thomas Cuthbert, private United States Marine Corps,

having deposited in the General Land Office, a warrant in his favor, numbered 29.974

THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto William Bird, assignee of said Thomas Cuthbert, and to his heirs,

the South West fractional Quarter, of Section Seven, in Township Seventy Five North, of Range Twenty Seven West, in the District of Lands subject to sale at Fairfield, Iowa, Containing one hundred and sixty nine acres, and thirty two hundredths of an acre.

according to the Official Plat of the Survey of the said land returned to the GENERAL LAND OFFICE by the Surveyor General, which said tract has been located in satisfaction of the above mentioned warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. Excep paid for per Receivers Receipt Numbered 18.632

TO HAVE AND TO HOLD the said fractional Quarter section of Land, with the appurtenances thereof, unto the said William Bird, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF I, Millard Fillmore, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the First day of August in the year of our Lord one thousand eight hundred and fifty one and of the Independence of the United States the seventy-sixth

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BY THE PRESIDENT: Millard Fillmore

By Alex McCormick Asst. Sec'y.

E. S. Terry, Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR,
BUREAU OF LAND MANAGEMENT

Washington, D. C., JUN 12, 19 50

I, hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

BUREAU OF LAND MANAGEMENT SEAL

Jas. F. Horner
Chief, Patents Section

COMPARED