REAL ESTATE **Deed Record, No.** 76 , MADISON **County, Iowa**

Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

MATT PARROTT & SONS CO., WATERLOO, IOWA F536

THE UNITED STATES OF AMERICA

TO

Samuel B. Barker

#1056

Filed for Record the 13 day of February

A. D. 19 50, at 10:36 o'clock A. M.

Wilma M. Wade, , Recorder

Mary E. Welty, , Deputy

Recording Fee, $ .60

E 280

THE UNITED STATES OF AMERICA

CERTIFICATE No. 7.118.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, Samuel B. Barker of Madison County Iowa has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Chariton whereby it appears that Full Payment has been made by the said Samuel B. Barker according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of the Public Lands," for

the North East quarter of the North East quarter quarter of Section Thirty, in Township Seventy four North, of Range Twenty Nine West, in the district of lands subject to sale at Chariton Iowa, containing forty acres.

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Samuel B. Barker

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said Samuel B. Barker and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Samuel B. Barker and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the third day of ~~June~~ November in the Year of Our Lord One Thousand eight hundred and fifty six and of the Independence of the United States the ~~Eightieth~~ Eighty first.

LS

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By the President: Franklin Pierce.

By H. E. Baldwin
A.S.H. White Asst. Secretary.
J. N. Granger
Recorder of the General Land Office.

~~Recorded~~ Vol. ~~X~~ Page

UNITED STATES (~~Ex~~205)
DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE
BUREAU OF LAND MANAGEMENT

Washington, D. C. FEB 9, 1950

I, hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

BUREAU OF LAND MANAGEMENT SEAL

Jas. F. Horner
Chief Patents Section ~~Recorder~~

COMPARED