REAL ESTATE *Deed Record, No.* 76, MADISON *County, Iowa*

Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

MATT PARROTT & SONS CO., WATERLOO, IOWA F536

THE UNITED STATES OF AMERICA

TO

Thomas Manguen

#3416

Filed for Record the 20 day of June

A. D. 19 49, at 11:00 o'clock A. M.

Wilma M. Wade, , Recorder

Mary E. Welty, , Deputy

Recording Fee, $ .60

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THE UNITED STATES OF AMERICA

CERTIFICATE No. 12478

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, Thomas Manguen, of Madison County, Iowa has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Fort Des Moines, whereby it appears that Full Payment has been made by the said Thomas Manguen, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of Public Lands," for

the South fractional half of the South East quarter, of Section Twenty four, in Township Seventy Seven, North, of Range Twenty Six West, in the District of Lands subject to Sale at Fort Des Moines, Iowa, Containing Seventy Eight Acres. and Eighty four Hundredths of an Acre

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Thomas Manguen,

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said Thomas Manguen and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Thomas Manguen and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the First day of October in the Year of Our Lord One Thousand eight hundred and Fifty five and of the Independence of the United States the Eightieth

L. S.

4757

By the President: Franklin Pierce

By H. E. Baldwin, Asst Secretary.

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J. N. Granger
Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE
BUREAU OF LAND MANAGEMENT

Washington, D. C. Jun. 15, 1949

I, hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

BUREAU OF LAND MANAGEMENT SEAL

Jas. F. Horner
Chief, Patents Section.

COMPARED