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REAL ESTATE *Deed Record, No.* 76, MADISON *County, Iowa*

Form No. 450—U. S. Patent Record 1820 Form, containing 306 Printed Words

MATT PARROTT & SONS CO., WATERLOO, IOWA F15611

THE UNITED STATES OF AMERICA

TO

Jenkin W. Morris

Filed for Record the 19 day of June

A. D. 19 50, at 11:00 o'clock A. M.

#3891 Wilma M. Wade, Recorder

Mary E. Welty, Deputy

Recording Fee, $ .60

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THE UNITED STATES OF AMERICA

CERTIFICATE No. 9322

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, Jenkin W. Morris of Polk County Iowa has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Fort Des Moines whereby it appears that Full Payment has been made by the said Jenkin W. Morris according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of the Public Lands," for

the South West fractional quarter of the South West quarter of Section One, in Township Seventy Six North of Range Twenty Six West, in the District of Lands, Subject to sale at Fort Des Moines, Iowa, Containing thirty nine acres, and ten hundredths of an acre

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Jenkin W. Morris

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said Jenkin W. Morris and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Jenkin W. Morris and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the fifteenth day of May in the Year of Our Lord One Thousand eight hundred and fifty five and of the Independence of the United States the Seventy-ninth

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LS

By the President: Franklin Pierce

By H. E. Baldwin Asst Sec'y.

~~Secretary.~~

~~Recorded Vol. Page~~

J. N. Granger

Recorder of the General Land Office.

UNITED STATES ~~XXXXX~~
DEPARTMENT OF THE INTERIOR, ~~GENERAL LAND OFFICE~~
BUREAU OF LAND MANAGEMENT

Washington, D. C. JUN 15 1950

I, _____ hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

BUREA OF LAND MANAGEMENT SEAL

Jas. F. Horner

Chief, Patents Section ~~Recorder~~

COMPARED