REAL *Estate Deed Record, No.* 76 *, Madison County, Iowa*

Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

J. H. WELCH PRTG. CO., DES MOINES 21229

THE UNITED STATES OF AMERICA

TO

Emanuel A. Huber

#1762

Filed for Record the 2 day of May

A. D. 1944, at 9:15 o'clock A. M.

Pearl E. Shetterly, Recorder

, Deputy

Recording Fee, $ .60

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THE UNITED STATES OF AMERICA

CERTIFICATE No. 15202

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, Emanuel A. Huber, of Madison County, Iowa has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Chariton whereby it appears that Full Payment has been made by the said Emanuel A. Huber according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of the Public Lands," for

the South West quarter of the North West quarter and the North West quarter of the South West quarter of Section Twenty Six, in Township Seventy four, North, of Range Twenty nine, West, in the District of Lands Subject to Sale at Chariton, Iowa, containing Eighty Acres

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Emanuel A. Huber

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said Emanuel A. Huber and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Emanuel A. Huber and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, James Buchanan President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the fifteenth day of January in the Year of Our Lord One Thousand eight hundred and fifty-eight and of the Independence of the United States the Eighty Second.

1987663

LS SEAL

By the President: James Buchanan

By Thos J. Albright, Secretary.

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J. N. Granger, Recorder of the General Land Office.

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DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. APR 28 1944

I, hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

UNITED STATES GENERAL LAND OFFICE SEAL

R S Clinton

Chief, Patents Division ~~Recorder~~