REAL *Estate Deed Record, No.* 76 *, Madison County, Iowa*

Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

J. H. WELCH PRTG. CO., DES MOINES 21229

THE UNITED STATES OF AMERICA

TO

George Holeman

#1237

Filed for Record the 22 day of March

A. D. 1943, at 2:26 o'clock P. M.

Pearl E. Shetterly, Recorder

, Deputy

Recording Fee, $ .60

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THE UNITED STATES OF AMERICA

E

CERTIFICATE No. 10445

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, George Holeman, of Madison County, Iowa has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Chariton whereby it appears that Full Payment has been made by the said George Holeman according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of the Public Lands," for

The South East quarter of the North East quarter of Section Twenty five in Township Seventy four North, of Range Twenty Eight West in the District of Lands Subject to Sale at Chariton Iowa. Containing Forty Acres

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said George Holeman

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said George Holeman and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said George Holeman and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, James Buchanan President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of May in the Year of Our Lord One Thousand eight hundred and fifty Eight and of the Independence of the United States the Eighty Second.

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LS ~~SEAL~~

By the President: James Buchanan

By T. J. Albright
Secretary.

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J. N. Granger
Recorder of the General Land Office.

~~4202~~

DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. MAR 17 1943

I, hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

UNITED STATES GENERAL LAND OFFICE SEAL

COMPARED

R S Clinton
Chief, Patents Division ~~Recorder~~