REAL *Estate Deed Record, No. 76, Madison County, Iowa*

Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

J. H. WELCH PRTG. CO., DES MOINES 21229

THE UNITED STATES OF AMERICA

TO

Miles White

#1122

Filed for Record the 13 day of March

A. D. 1943, at 11:52 o'clock A.M.

Pearl E. Shetterly, Recorder

Wilma M. Wade, Deputy

Recording Fee, $ .60

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THE UNITED STATES OF AMERICA

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CERTIFICATE No. 12393

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, Miles White, of Baltimore County, Maryland, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Fort Des Moines, whereby it appears that Full Payment has been made by the said Miles White, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of Public Lands," for the

the North East fractional quarter, of the South East quarter, of Section Thirty Six, in Township Seventy seven, North, of Range Twenty six, West, in the District of Lands subject to Sale at Fort Des Moines, Iowa, Containing Thirty nine acres, and Eighty Seven Hundredths of an Acre

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Miles White,

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said Miles White, and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Miles White, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the First day of October in the Year of Our Lord One Thousand eight hundred and Fifty five and of the Independence of the United States the Eightieth.

19499 6 6

LS SEAL

By the President: Franklin Pierce

By H. E. Baldwin, Asst. Secretary.

~~Recorded Vol.~~ ~~Page~~

J N Granger
Recorder of the General Land Office.

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DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. MAR 10 1943

I, hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

UNITED STATES GENERAL LAND OFFICE SEAL COMPARED

R S Clinton
Chief, Patents Division ~~Recorder~~