REAL *Estate Deed Record, No.* 76 *, Madison County, Iowa*

Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

J. H. WELCH PRTG. CO., DES MOINES 21229

THE UNITED STATES OF AMERICA

TO

John Bowman

#1003

Filed for Record the 8 day of March

A. D. 1943, at 10:41 o'clock A. M.

Pearl E. Shetterly, Recorder

, Deputy

Recording Fee, $ .60

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THE UNITED STATES OF AMERICA

CERTIFICATE No. 2751

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, John Bowman of Marion County Iowa has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Iowa City whereby it appears that Full Payment has been made by the said John Bowman according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of the Public Lands," for

the South East quarter of the South East quarter of Section six in Township Seventy six North of Range Twenty seven West in the District of Lands Subject to Sale at Iowa City Iowa containing forty Acres

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John Bowman

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said John Bowman and to his heirs, the said tract above described,

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said John Bowman and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Millard Fillmore President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Second day of December in the Year of Our Lord One Thousand eight hundred and fifty and of the Independence of the United States the Seventy Fifth.

1948829

LS ~~SEAL~~

By the President: Millard Fillmore

By M. P. Fillmore Sec'y

~~Secretary~~.

~~Recorded Vol. Page~~

Jos. S. Wilson Acting

Recorder of the General Land Office.

Ad interim

~~1208~~

DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. MAR 5 1943

I, hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

UNITED STATES GENERAL LAND OFFICE SEAL

Jas. F. Homer

Acting Chief, Patents Division ~~Recorder~~