REAL Estate Deed Record, No. 76, Madison County, Iowa

Form No. 450—U. S. Patent Record 1820 Form, containing 306 printed words.

J. H. WELCH PRTG. CO., DES MOINES 21229

THE UNITED STATES OF AMERICA

TO

John S. Rust

Filed for Record the 8 day of March

A. D. 1943, at 10:30 o'clock A. M.

#999 Pearl E. Shetterly, Recorder

, Deputy

Recording Fee, $ .60

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CERTIFICATE No. 20132

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THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, John S Rust of Madison County Iowa has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Fort Des Moines whereby it appears that Full Payment has been made by the said John S Rust according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making Further Provision for the Sale of the Public Lands," for

the South East quarter of the South West quarter of Section Six, in Township seventy six, North, of Range twenty Seven, West, in the District of Lands subject to sale at Fort Des Moines, Iowa; containing forty acres.

according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John S. Rust

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents do Give and Grant, unto the said John S. Rust and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said John S. Rust and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, James Buchanan President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thirtieth day of October in the Year of Our Lord One Thousand eight hundred and fifty-seven and of the Independence of the United States the eighty-second.

LS

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By the President: James Buchanan

By Wm Flinn

Asst Secretary.

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J. N. Granger

Recorder of the General Land Office.

~~4-1285~~

DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE

Washington, D. C. MAR 5 1943

I, hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

UNITED STATES GENERAL LAND OFFICE SEAL

COMPARED

Jas. F. Homer

Acting Chief, Patents Division ~~Recorder~~