

BK: 2019 PG: 986
Recorded: 4/8/2019 at 7:58:52.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared By: Balachandra Holla 1-800-449-8767
PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452
RETURN TO: Indecomm Global Services 1260 Energy Lane, St. Paul, MN 55108

Satisfaction of Mortgage

MIN: 10013690077698099
MERS Phone: 1-888-679-6377
Dated: April 4, 2019

Loan#: 8011840918
Invoice#: E3175422
CostCenter#: BL
Package#: 81269130
Document#: 6947889

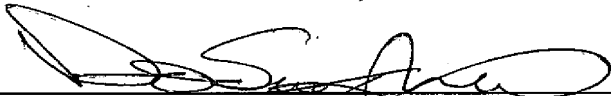
Know all Men by These Presents: That the undersigned, the present beneficiary(ies) of the mortgage hereinafter described, hereby acknowledge(s) that a certain mortgage bearing date of **October 28, 2011**, made and executed by **MARION A MERRITT / RAEJEAN NUZUM** having an address of **301 S 8TH ST WINTERSET, IA 50273** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **AMERICAN SOUTHWEST MORTGAGE CORP**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** recorded **Madison County, Iowa**, and filed for record **November 1, 2011** as Document Number **2011 2913** in Mortgage Book **2011** Page **2913** for Loan Amount of **\$92591.00** is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

STATE OF **Minnesota**)
COUNTY OF **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for **AMERICAN SOUTHWEST MORTGAGE CORP**, its successors and assigns



By 
Donna Sue Kurzhal, Assistant Secretary

On **April 4, 2019** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal, Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **AMERICAN SOUTHWEST MORTGAGE CORP**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Rora Lee, Notary Public
My Commission Expires: **January 31, 2022**

