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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

PREPARED BY: MELANIE HANSON, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

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WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON
LOAN NO.: 31380611



ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, **NATIONWIDE ADVANTAGE MORTGAGE COMPANY** located at **1100 LOCUST, DES MOINES, IA 50391**, Assignor, does by these presents grant, bargain, assign, transfer, and set over unto **CARRINGTON MORTGAGE SERVICES, LLC** located at **P.O. BOX 5001, WESTFIELD, IN 46074**, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage dated **APRIL 11, 2000**, executed by **CLARENCE J VAUGHAN, A SINGLE INDIVIDUAL**, Mortgagor, to **BRENTON MORTGAGES, INC.**, Original Mortgagee, and recorded in the Office of the County Recorder for **MADISON** County, State of **IOWA**, in Book **216** at Page **876** as Document No. **003852**.

AS DESCRIBED IN SAID MORTGAGE

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

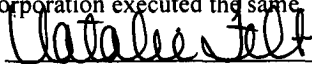
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 26, 2019**.

NATIONWIDE ADVANTAGE MORTGAGE COMPANY


MELANIE HANSON, AUTHORIZED SIGNER

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 26, 2019**, before me, **NATALIE FELT**, personally appeared **MELANIE HANSON** known to me to be the **AUTHORIZED SIGNER** of **NATIONWIDE ADVANTAGE MORTGAGE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



NATALIE FELT (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC

