



Document 2019 896

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

EL

PREPARED BY: T.Stella, BANK OF THE WEST, PO BOX 2088 OMAHA, NE 68103-2088,
1-800-827-7500

SATISFACTION OF MORTGAGE

Account # **063703344**
WHEN RECORDED MAIL TO:
BANK OF THE WEST
PO BOX 2088
OMAHA, NE 68103-2088

This instrument was drafted by
BANK OF THE WEST
13505 CALIFORNIA ST
OMAHA, NE 68154

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge, that a certain mortgage bearing date of the 14TH day of SEPTEMBER, 2004 made and executed by DONALD W. NICHOLS AND EVA A. NICHOLS, HUSBAND AND WIFE, to

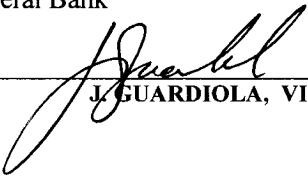
COMMERICAL FEDERAL BANK

recorded in the records of the office of the Recorder of the County of MADISON State of Iowa, in Book No. 2004 of Mortgages, Page 4460, Document No. 2004 4460, on the 21ST day of SEPTEMBER, 2004, is redeemed, paid off, satisfied and discharged in full.

IN TESTIMONY WHEREOF, J. GUARDIOLA, VP has hereunto set his hands this 19TH day of MARCH, 2019.

Bank of the West as Successor in Interest to Commercial Federal Bank

No Corporate Seal




J. GUARDIOLA, VICE PRESIDENT

STATE OF NEBRASKA
County of Douglas

On MARCH 19, 2019 before me, **RYAN BEARDMORE**
Personally appeared J. GUARDIOLA, VP proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



PUBLIC NOTARY:

RYAN BEARDMORE
General Notary - State of Nebraska
My Commission Expires May 2, 2022