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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

PREPARED BY: REBECCA HIGLEY, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895

✓ WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPT., FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON
LOAN NO.: 31395254



ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, **NATIONWIDE ADVANTAGE MORTGAGE COMPANY** located at **1100 LOCUST, DES MOINES, IA 50391**, Assignor, does by these presents grant, bargain, assign, transfer, and set over unto **CARRINGTON MORTGAGE SERVICES, LLC** located at **P.O. BOX 5001, WESTFIELD, IN 46074**, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage dated **JULY 23, 2004**, executed by **JOSEPH D CORKREAN, A SINGLE PERSON**, Mortgagor, to **UNION STATE BANK**, Original Mortgagee, and recorded in the Office of the County Recorder for **MADISON** County, State of **IOWA**, in Book **2004** at Page **3426** as Document No. **2004 3426**.

AS DESCRIBED IN SAID MORTGAGE

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 20, 2019**.

NATIONWIDE ADVANTAGE MORTGAGE COMPANY


DAWN GROVER, AUTHORIZED SIGNER

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 20, 2019**, before me, **AMY COLVIN**, personally appeared **DAWN GROVER** known to me to be the **AUTHORIZED SIGNER** of **NATIONWIDE ADVANTAGE MORTGAGE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


AMY COLVIN (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

