



BK: 2019 PG: 468
Recorded: 2/8/2019 at 1:16:34.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Document Prepared By:
Dave LaRose/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

CS Loan Number 419665494
FNMA Loan Number 1685579556

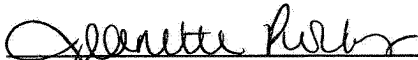


ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VI, WHOSE ADDRESS IS C/O CITIBANK, N.A., AS TRUSTEE, 388 GREENWICH ST., 14th Fl, Attn: NRZ Pass-Through Trust VI, NEW YORK, NY 10013, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 11/27/2002, executed by **ROLLIE E ROBBINS, III, A MARRIED MAN AND ANGELA K ROBBINS, HIS WIFE (grantor)** to **CITIMORTGAGE, INC. (grantee)** and recorded in **Book 2002 and Page 5851** in the office of the Recorder of **MADISON** County, State of **Iowa**.

Dated this 08th day of February in the year 2019
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

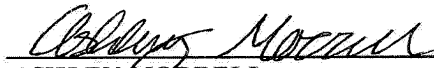


JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
 COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of February in the year 2019, by Jeanette Roikes as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL
COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
 Notary Public - State of Florida
 Commission # GG 212021
 My Comm. Expires Apr 29, 2022
 Bonded through National Notary Assn.

FNMA1 403891252 2018-RPL4-PL5B-SALE DOCR T081902-10:39:54 [C-1] EFRMIA1



D0035402018