



**BK: 2019 PG: 466**  
**Recorded: 2/8/2019 at 8:18:31.0 AM**  
**Pages 2**  
**County Recording Fee: \$12.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$15.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**Prepared By: Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432**

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Return By Mail To:  
 NATIONSTAR MORTGAGE DBA MR. COOPER  
 RELEASES  
 P.O. BOX 619092  
 DALLAS, TX 75261-9947

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**\*0635701055\***

**RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #:0635701055 "RICHTSMEIER" Lender ID:FR8 Madison, Iowa  
 MIN #: 10085700000644072 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS whose address is P.O. BOX 2026, FLINT, MI 48501 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRAD E RICHTSMEIER AND MINDY S RICHTSMEIER, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON  
 Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY  
 Dated: 09/04/2013 Recorded: 09/10/2013 in Book/Reel/Liber: 2013 Page/Folio: 2653 as Instrument No.: N/A in the records of the County Recorder of Madison State of Iowa

Property Address: 1409 VALLEY VIEW CT, CUMMING, IA 50061

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS  
 On February 7th, 2019

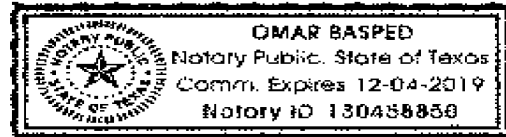
By: \_\_\_\_\_  
 MOHAMED HAMEED, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On February 7th, 2019, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
OMAR BASPED  
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)