Deed Record, No. 66.

United States

to

Jonathan P. Smith

#2495
Fee $.60

Filed for record the 28 day of November, A. D., 1927, at 1:42 o'clock P. M.
Gladys B. DeVault, Recorder,
Ercell M. Knott, Deputy.

COPY PATENT

THE UNITED STATES OF AMERICA

E

Certificate No. 149

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Jonathan P. Smith, of Warren County, Iowa, has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Chariton, whereby it appears that full payment has been made by the said Jonathan P. Smith, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the South West Quarter of the South East Quarter of Section Two in Township Seventy-five North, of Range Twenty-six, West, in the District of Lands, subject to sale at Chariton, Iowa, containing forty acres, according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Jonathan P. Smith.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Jonathan P. Smith, and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging unto the said Jonathan P. Smith, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

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Koch Brothers, Inc., Des Moines 19976

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of November, in the year of our Lord, one thousand eight hundred and fifty-three and of the INDEPENDENCE OF THE UNITED STATES, the Seventy-eighth.

BY THE PRESIDENT: Franklin Pierce

By Jno. H. Wheeler Asst. Sec'y.

1278673 J. N. Granger Recorder of the General Land Office.

(U. S. General)
(Land Office)
(Seal)

Department of the Interior General Land Office
Washington D. C. Nov. 14, 1927.

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

COMPARED M. P. LeRoy Recorder.