BK: 2019 PG: 295

Recorded: 1/18/2019 at 11:22:43.0 AM

Pages 2

County Recording Fee: \$12.00 Iowa E-Filing Fee: \$3.00

Iowa E-Filing Fee: \$3.00 Combined Fee: \$15.00 Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

Prepared and return to: Union Bank & Trust Company Attn: Wholesale Loan Operations Pox 82535 Lincoln, NE 68501

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, all or part of the indebtedness secured by the <u>Frank A Schoenauer and Anne C Schornauer, as husband and wife,</u> to <u>Union Bank and Trust Company</u>, Beneficiary, for the benefit of <u>Union Bank and Trust Company</u>, the Trustee, named therein, dated <u>April 24, 2014</u> and recorded on <u>May 6, 2014</u> in the office of the Register of Deeds of Madison County, lowa recorded in <u>BK: 2014 PG: 1074</u> have been paid, and said Grantee has requested in writing that this Release of Mortgage be executed and delivered as confirmed by its endorsement below:

Address: 630 M/I AC SEC 28 T76N R27W, Winterset, Iowa 00000

Legal Description: THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4); THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4), AND THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4), OF SECTION TWENTY-TWO (22); THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4); ALL THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) LYING SOUTH OF THE NORTH BANK OF CEDAR CREEK. THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND ALL THAT PART OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) LYING SOUTH AND WEST OF THE NORTH AND EAST BANK OF CEDAR CREEK, OF SECTION TWENTY-ONE (21); AND THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4), THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4); AND THE NORTHWEST QUARTER (1/4); OF SECTION TWENTY-EIGHT (28), AND A TRACT DESCRIBED AS FOLLOWS:- COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY-NINE (29), RUNNING THENCE WEST 24 RODS, THENCE NORTH 21 RODS AND 3 LINKS, THENCE EAST 5 RODS AND 11 LINKS. THENCE NORTH 6 RODS, THENCE WEST 2 RODS AND 15 LINKS, THENCE NORTH, 10° WEST, 12 RODS AND 24 LINKS TO A POINT WHERE A BRANCH RUNNING THROUGH SAID TRACT CROSSES THE NORTH LINE OF THE SOUTHEAST QUARTER (1/4) OF SAID NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4), THENCE EAST 23 RODS AND 11 LINKS, THENCE SOUTH 40 RODS TO THE PLACE OF BEGINNING, ALL IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY. IOWA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property Size: 630 acres.

NOW, THEREFORE, in consideration of such payment and in accordance with the request of the Grantee named therein, the undersigned as Grantee does by these presents grant, remise, release, and reconvey to the person or persons entitled thereto all the interest and estate derived to said Grantee by or through said Trust Deed in the following described premises, but only as to such premises.

Together with all buildings, fixtures, improvements, and appurtenances belonging to such premises.

UNION BANK AND TRUST COMPANY

Dated: 1/18/19

Wes Cole, Vice President

Trustee

The Trustee does hereby request that this Release of Mortgage be executed and delivered.

| 11.0/19 | UNION BANK AND TRUST COMPANY |
|---|--|
| Dated: ///8//9 | -) |
| | |
| | by: 3/ |
| , A | Wes Cole, Vice President |
| | Beneficiary |
| STATE OF NEBRASKA |) |
| |) ss. |
| COUNTY OF DOUGLAS |) |
| | |
| The foregoing instrument was | acknowledged before me on the 18 day of January , 2019 |
| by Wes Cole, Vice President, Union Bank and Trust Company, Trustee and Beneficiary. | |
| | |
| A GENERAL NOTARY - State of No | pbraska O O O O |
| RACHEL R COMP My Comm. Exp. April 28, | AS 2019 |
| [H] Committee [H] | Notary Public |
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