



Document 2018 4240

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INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Stephanie Schade, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6534

LOAN #: 54901

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware** organized and
(herein "Assignee"),
whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **December 21, 2018,** made and executed by **JENNIFER L
RHOADS AND MICHAEL G RHOADS, WIFE AND HUSBAND
MICHAEL G RHOADS IS A "COSIGNER" UNDER SECTION 13, BUT NOTWITHSTANDING ANYTHING
ELSE IN THIS MORTGAGE, AND DID NOT EXECUTE THE NOTE.**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
**PARCEL "D" LOCATED IN THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION
THIRTY (30), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH
P.M., MADISON COUNTY, IOWA, CONTAINING 6.166 ACRES, AS SHOW IN IN PLAT OF SURVEY FILED IN
BOOK 2017, PAGE 3873 ON DECEMBER 11, 2017, IN THE OFFICE OF THE RECORDER OF MADISON
COUNTY, IOWA.**
APN #: 520103080013000



LOAN #: 54901

such Mortgage having been given to secure payment of **ONE HUNDRED NINETY THREE THOUSAND FIVE HUNDRED AND NO/100******* (**\$193,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2018 at page 4239 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 21, 2018**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Gina M. Hackett
Attest

By *Tim J. Kethmeier VP*
(Signature)

State of
County of

This instrument was acknowledged before me on December 21, 2018, by

Tim J. Kethmeier *Vice President*
as
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Gina M. Hackett

