



Book 2018 Page 4161 Type 05 003 Pages 1 Date 12/20/2018 Time 10:34:09AM

Rec Amt \$7.00

INDX **ANNO SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

------State of lowa-----Data-------Space Above This Line For Recording Data------

Prepared By:

DONNA JACKSON

809 NORTH JOHN WAYNE DRIVE

WINTERSET, IA 50273 Phone # 515-462-5090

€ √ Return To:

AMERICAN STATE BANK

809 NORTH JOHN WAYNE DRIVE

WINTERSET, IA 50273

RELEASE OF MORTGAGE

AMERICAN STATE BANK, which is organized and existing under the laws of the State of Iowa and holder of that certain Mortgage made and executed by CHARLES R MURROW, and AMERICAN STATE BANK as Mortgagee on March 16, 2016, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on March 22, 2016 in the Office of the Recorder for Madison County, Iowa and is indexed as Book 2016 Page 677. The Mortgage having been compiled with, the undersigned releases the Mortgage and all of its right, title and interest in the property.

LENDER: AMERICAN STATE BANK

OBERT N. CARMAN, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA, COUNTY OF MADISON ss: On this 18 day of December, 2018 before me, a Notary Public in the state of lowa, personally appeared Connie Siefkas and Robert N. Carman, to me personally known, who being by me duly sworn or affirmed did say that they are the Vice President and Vice President , respectively, of said entity, that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, and the said Vice President and Vice President , acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed.

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