



BK: 2018 PG: 4088
Recorded: 12/14/2018 at 8:09:30.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Document Prepared By:
Dave LaRose/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

When Recorded Return To:
 Arvest Central Mortgage Company
 C/O Nationwide Title Clearing, Inc.
 2100 Alt. 19 North
 Palm Harbor, FL 34683

Loan Number 1180021188

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 06/06/2015 made and executed by **JASON JAMISON AND ASHLEY JAMISON (grantor)** to **FARMERS & MERCHANTS STATE BANK (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 2015 and Page 1619**, recorded on 06/11/2015 is redeemed, paid off, satisfied and discharged in full.

Dated this 12th day of December in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Andre Miranda

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
 COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of December in the year 2018, by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown

MICHELLE BROWN
COMM EXPIRES: 10/13/2020



MICHELLE BROWN
 Notary Public - State of Florida
 My Commission #GG 38514
 Expires October 13, 2020

CMCR 405256393 MIN 100333000000476974 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111812-07:18:29 [C-1] ERCNIA1



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