



Document 2018 4050

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INDX
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Marla Nevarez, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-829-5753

LOAN #: 54563

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **December 11, 2018,**
AND DENISE A MCKINNEY, HUSBAND AND WIFE

made and executed by **KEVIN L MCKINNEY**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
Lots One (1) and Two (2) in Block Fourteen (14) of Hartman and Young's Addition to the Town of St.
Charles, Madlson County, Iowa.
APN #: 870000514011000



LOAN #: 54563

such Mortgage having been given to secure payment of **ONE HUNDRED NINE THOUSAND SEVEN HUNDRED TWENTY FIVE AND NO/100******* (\$109,725.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 4049 (or as No. 2018) at page 2018 of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 11, 2018**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By Tim J. Rehmeyer
(Signature)

State of
County of

This instrument was acknowledged before me on December 11, 2018, by

Tim J. Rehmeyer Vice President
as
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Staci Shortt

