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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA



✓ Prepared by/return to: Dana Koffman (NAME) RHS 909 E 2<sup>nd</sup> Ave, Suite C Indianola, IA 50125 515-961-5365 (Phone No.)  
USDA RURAL DEVELOPMENT (Title) (Address)

5/ Form 1951-2-IA (REV 10-97) **RELEASE OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

Floyd M. Wagley and Ruth P. Wagley

of Madison County, Iowa, to wit:

Date of Mortgage April 3, 1995 Date Filed April 4, 1995 Book & Page/Document Number Book 176 & Page 106

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 28th day of November, 2018.

UNITED STATES OF AMERICA

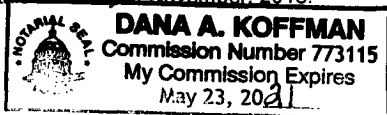
BY Jodi L. Martin  
Jodi L. Martin  
Lead Rural Housing Specialist  
Warren County, Iowa  
Indianola IA USDA - Rural Development Office

**ACKNOWLEDGMENT**

STATE OF IOWA )  
COUNTY OF Warren )

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Jodi L. Martin with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the Lead Rural Housing Specialist of the Indianola, IA USDA - Rural Development Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Rural Development as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 28th day of November, 2018.



(SEAL)  
My Commission Expires 05/23/2021

Dana A. Koffman  
Dana A. Koffman  
Notary Public