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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

PREPARED BY: TRACY ELIZABETH DURAN, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY,
IDAHO FALLS, ID 83402, PH. 208-528-9895

✓ WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID
83402

IOWA

COUNTY OF MADISON

LOAN NO.: 231266948



RELEASE OF MORTGAGE

THE undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MAY 02, 2011 and executed by LEONARD G. ABELS AND BEVERLY J. ABELS, HUSBAND AND WIFE, Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 13, 2011 in Volume 2011 at Page 1213 as Instrument No. 2011 1213 in the Office of the County Recorder for the County of MADISON, State of IOWA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 1491 120TH ST, EARLHAM, IA 50072

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 20, 2018.

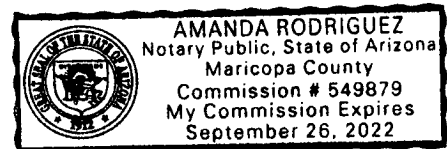
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

TRACY ELIZABETH DURAN, ASSISTANT VICE
PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On NOVEMBER 20, 2018, before me, AMANDA RODRIGUEZ, personally appeared TRACY ELIZABETH DURAN known to me to be the ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

AMANDA RODRIGUEZ (COMMISSION EXP. 09/26/2022)
NOTARY PUBLIC



POD: 20181105
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