



Document 2018 3473

Book 2018 Page 3473 Type 05 001 Pages 2

Date 10/26/2018 Time 3:15:30PM

Rec Amt \$12.00

INDX ✓  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSSET**  
101 W JEFFERSON  
WINTERSSET, IA 50273  
(515) 462-4381

This document was prepared by:  
**Michael Kelley, Mortgage Representative**  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53719  
608-829-5726

LOAN #: 54640

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware** organized and  
(herein "Assignee"),  
whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **October 26, 2018,** made and executed by **FLOYD DONER AND**  
**TRIA DONER, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSSET , a State Chartered Bank**

described property situated in **Madison** upon the following  
County, State of Iowa:  
**PARCEL "D" LOCATED IN THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION NINETEEN**  
**(19), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M.,**  
**MADISON COUNTY, IOWA, CONTAINING 10.99 ACRES, AS SHOWN IN AMENDED PLAT OF SURVEY**  
**FILED IN BOOK 2017, PAGE 1422 ON MAY 8, 2017, IN THE OFFICE OF THE RECORDER OF MADISON**  
**COUNTY, IOWA.**  
APN #: 500091960023000



LOAN #: 54640

such Mortgage having been given to secure payment of **THREE HUNDRED NINETY THREE THOUSAND ONE HUNDRED FIFTY FIVE AND NO/100**\*\*\*\*\* ( **\$393,155.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 3472 (or as No. 2018) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 26, 2018**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

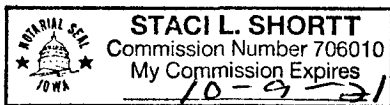
Staci Shortt  
Attest

By Tim J. Bethmeier VP  
(Signature)

State of  
County of

This instrument was acknowledged before me on **October 26, 2018**, by

Tim J. Bethmeier Vice President  
as  
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Staci Shortt

