

**BK: 2018 PG: 3401**  
**Recorded: 10/22/2018 at 8:19:26.0 AM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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Prepared By:	Freedom Mortgage Corporation Niangneih Ching	Address: 500 Virginia Dr, Ste 502 Ft Washington, PA 10934	Phone Number: (855) 690-5900
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Loan #: **0102831161**  
MIN: **100060821002707085**  
MERS Phone #: **(888) 679-6377**

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### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., solely as nominee for Academy Mortgage Corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026**, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Ave Ste 3, Mount Laurel, NJ 08054**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$138400.00** is recorded in the State of **IA**, County of **Madison** Official Records, dated **12/08/2017** and recorded on **12/14/2017**, as Instrument No. **2017 3915** in Book No. **2017**, at Page No. **3915**.

Original Mortgagor: **ERIK W TURNQUIST AND AMANDA N TURNQUIST, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., solely as nominee for Academy Mortgage Corporation, its successors and assigns**

Property Address: **51 W Lane St Winterset, IA 50273**

Date: **10/22/2018**

**Mortgage Electronic Registration Systems, Inc., solely as nominee for Academy Mortgage Corporation, its successors and assigns**

By:

*James K. Minshall*

James K. Minshall, Assistant Secretary

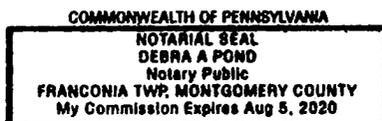
STATE OF PA  
COUNTY OF MONTGOMERY } s.s.

On **10/22/2018**, before me, **Debra A Pond**, Notary Public, personally appeared **James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., solely as nominee for Academy Mortgage Corporation, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Debra A. Pond*

Notary Public: **Debra A Pond**  
My Commission Expires:  
**08/05/2020**



AND WHEN RECORDED MAIL TO: **Freedom Mortgage Corporation 500 Virginia Dr, Ste 502 Ft Washington PA 19034,**

**ATTN: AOM Dept**