BK: 2018 PG: 3215 Recorded: 10/4/2018 at 10:14:05.0 AM

Pages 1

Fee Amount: \$7.00 Revenue Tax: LISA SMITH RECORDER Madison County, Iowa

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

| TANTIAL NELLAGE OF NEAL L   | STATE WORTGAGE   |
|---|--|
| Prepared Information: (Name, address and phone number)  |  |
| Loan Service Center/Janell Jimmerso   | <u>n</u>   |
| Earlham Savings Bank PO Box 426   |  |
| Earlham, IA 50072   | AND  |
| (515) 758-2251  |  |
|   | 33313131313131   |
| Taxpayer Information: (Name and complete address)   | and the second of the second o |
| 169 Holdings, LLC<br>3737 Woodland Avenue   |  |
| West Des Moines, IA 50266   |  |
| **************************************  |  |
|   |  |
| Datama Danamant Tan (t)   |  |
| Return Document To: (Name and complete address)  Loan Service Center  |  |
| Earlham Savings Bank  |  |
| PO Box 426  | William Committee of the Committee of th |
| Earlham, IA 50072   |  |
| (515) 758-2251  |  |
| Grantors:   | Grantees:  |
| Loan Service Center   | 169 Holdings, LLC  |
| Earlham Savings Bank  | 3737 Woodland Avenue   |
| PO Box 426  | West Des Moines, IA 50266  |
| Earlham, IA 50072   |  |
| (515) 758-2251  |  |
| The undersigned, the present owner(s) of the mortgage he  | reinafter described, for valuable  |
| consideration, receipt of which is hereby acknowledged, do  |  |
| described real estate situated in Madison County, lowa to wit:  |  |
| The Northeast Quarter (1/4) of the Northwest Quarter (1/4)  | •  |
| five (75) North, Range Twenty-eight (28) West of the 5th P  |  |
| 39.2247 acres, EXCEPT a tract of land located therein and Boundary Retractment Survey filed in Book 2018, Page 27       |  |
| Recorder of Madison County, Iowa.   | oz on August 24, 2010 in the Office of the   |
| is hereby released from the lien of the real estate mortgage  | e, executed by   |
| 169 Holdings, LLC   |  |
| dated 10/15/2009 , recorded in the records of th  |  |
| Madison , State of Iowa, r  Book 2009 Page 3152 , specifically reserving the  | ecorded as documented reference number   |
| rights against all of the remvalning property embraced in the mortgage above described.                                 |  |
|   |  |
| Words and phrases herein, including acknowledgment hereof, shall be masculine, feminine or neuter gender, a             |  |
| 11-1- A L   | One Context.   |
| Dated this day of Octo  | <u>ber, 2018</u>   |
| · · · · · · · · · · · · · · · · · · ·   |  |
| Earlham Savings Bank  | Earlham Savings Bank   |
|   |  |
| William Marine  | 11.127/2   |
| WILLIAM W. HUNTER   | NOAH B. HUNSER   |
| PRESIDENT   | SENIOR VICE PRESIDENT  |
| ACKNOWN EDCRAENT  |  |
| ACKNOWLEDGMENT (Lender Acknowledgment)  |  |
| (Lender Acknowledgment)   |  |
| STATE OF lowa , COUNTY OF On this day of October , 2000 between   | Madison ss.  |
| On this 4th day of October , 2018 be  | fore me, a Notary Public in the state of Iowa,   |
| personally appeared WILLIAM W. HUNTER and NOAH B.   | HUNTER, to me personally known, who  |
| being by me duly sworn or affirmed did say that person is PRESIDENT and SENIOR VICE                                     |  |
| PRESIDENT of said entity, (that seal affixed to said instrun  |  |
| been procured by said entity) and that said instrument was<br>the said entity by the authority of is PRESIDENT and SENI |  |
| PRESIDENT and SENIOR VICE PRESIDENT and SENIOR  |  |
| voluntary act and doed of said entity by it voluntarily executive   |  |
| My commission Sumber 788628 My commission Expires (seal)  | \ . 00//   |
| ি হৈ Commission Number 788628<br>My commission Expires My Commission Expires  | - blell Honnersce  |
| (seal)  | (Notary Public)  |

(Notary Public)

(seal)