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Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

Anderson Rusk

Filed for Record the 12 *day of* June *A. D. 19*29

at 3:00 *o'clock* P. *M.*

No. 1194

Mildred E. Knott
Recorder.

By ..... Deputy.

Recording Fee, $. .60

CERTIFICATE
No. 5308

THE UNITED STATES OF AMERICA

E

To all to Whom these Presents shall Come, Greeting

WHEREAS, Anderson Rusk, of Knox County, Illinois, *has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at* Chariton *whereby it appears that full payment has been made by the said* Anderson Rusk, *according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "an Act making further provision for the sale of the public lands," for—*

The North half of Section Twenty Five, and the East half of the South West quarter of Section Twenty Four, in Township Seventy Four North, of Range Twenty Nine West, in the District of Lands subject to sale at Chariton Iowa, containing Four hundred Acres.

according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Anderson Rusk:

NOW, KNOW YE, *That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said* Anderson Rusk, *and to his heirs, the said tract above described. To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said* Anderson Rusk, *and to his heirs and assigns forever.*

IN TESTIMONY WHEREOF, *I,* Franklin Pierce *President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.*

Given under my hand, at the City of Washington, the Third *day of* June *in the year of our Lord one thousand* eight *hundred and* Fifty six *and of the Independence of the United States the* Eightieth

SEAL.

By the President Franklin Pierce

By H. E. Baldwin
Asst. Sec'y.

L.S.

Recorded Vol....., Page.....

J. N. Granger
Recorder of the General Land Office.

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Department of the Interior
GENERAL LAND OFFICE

WASHINGTON, D. C., APR 10 1929

~~I, ... Commissioner of the General Land Office, do hereby certify that the annexed copy of Patent .....~~

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

United States General Land Office SEAL.

~~true and literal exemplification from the record in this office.~~

~~IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.~~

COMPARED

M. P. LeRoy Recorder.
~~Commissioner of General Land Office.~~