-64-

Patent Record, Madison County, Iowa.

Acres-Blackmar Co. Burlington 86041

THE UNITED STATES OF AMERICA
TO

John H. Hopkins, Senior

Filed for Record the 17 *day of* May *A. D. 19*29
at 1:48 *o'clock* P. *M.*
No. 1020
Mildred E. Knott
Recorder.
By
Deputy.
Recording Fee, $. .60

199

CERTIFICATE
No. 5271

THE UNITED STATES OF AMERICA

E

To all to Whom these Presents shall Come, Greeting

WHEREAS, John H. Hopkins, Senior, of Madison County, Iowa, *has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at* Fort Des Moines *whereby it appears that full payment has been made by the said* John H. Hopkins, Senior, *according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "an Act making further provision for the sale of the public lands," for—*

The North West quarter of the South East quarter of Section thirty-two, in Township Seventy-six North, of Range twenty-six West, in the District of Lands Subject to sale at Fort Des Moines, Iowa, containing Forty acres.

according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John H. Hopkins, Senior

NOW, KNOW YE, *That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said* John H. Hopkins, Senior, *and to his heirs, the said tract above described. To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said* John H. Hopkins, Senior, *and to his heirs and assigns forever.*

IN TESTIMONY WHEREOF, *I,* Franklin Pierce, *President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.*

Given under my hand, at the City of Washington, the first *day of* May
in the year of our Lord one thousand eight *hundred and* fifty-five
and of the Independence of the United States the Seventy-ninth

SEAL.
L.S.

By the President Franklin Pierce,
By H. E. Baldwin,
asst Secretary.
J. N. Granger,
Recorder of the General Land Office.

Recorded Vol....., Page.....

1333990

B

(4—205)

Department of the Interior
GENERAL LAND OFFICE

WASHINGTON, D. C., Apr 2 1929

I, hereby certify that this photograph is a true ~~*Commissioner of the General Land Office, do hereby certify that the annexed copy of Patent*~~ copy of the patent record which is in my custody in this office

United States General Land Office Seal.

~~*true and literal exemplification from the record in this office.*~~

~~IN TESTIMONY WHEREOF, *I have hereunto subscribed my name, and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.*~~

COMPARED

M. P. LeRoy Recorder.
~~Commissioner of General Land Office.~~