DEED RECORD, No. 64, UNITED STATES PATENT.

BOONE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES

TO

Benjamin F Brown

Filed for Record the 29 day of August A. D. 1927

at 10:23 o'clock A M.

No. 1868

Gladys B. DeVault Recorder.

Recording Fee $ .60 By Ercell M. Knott Deputy.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 20075

Whereas, Benjamin F Brown of Mahaska County Iowa has *deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at* Fairfield *whereby it appears that full payment has been made by the said* Benjamin F. Brown *according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for*

The South East Quarter of the South East Quarter of Section One, in Township Seventy four North of Range Twenty-Seven West, in the District of Lands subject to sale at Fairfield, Iowa, containing Forty Acres

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Benjamin F. Brown

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Benjamin F. Brown *and to* his *heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging unto the said* Benjamin F. Brown *and to* his *heirs and assigns forever.*

In Testimony Whereof, I, Millard Fillmore *President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.*

Given under my hand at the City of Washington, the First *day of* November *in the year of our Lord one thousand ~~nine~~ eight hundred and* Fifty-two *and of the Independence of the United States the* Seventy-seventh.

L. S

12,9734

BY THE PRESIDENT.

Millard Fillmore

By Alex McCormick, Asst - Secy.

E. D. Terry

Recorder of the General Land Office.

~~Recorded Vol.~~ ~~Page~~

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington, D. C. Aug 16 1927

I hereby certify that ~~the annexed copy of Patent~~ this photograph is a true copy of the patent *~~is a true and literal exemplification from~~ the record which is in my custody in this office.*

U. S. General Land Office Seal

~~*In Testimony Whereof, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.*~~

M. P. LeRoy

Recorder ~~of the General Land Office.~~

[redacted]MPARED